



**XIII Annual State Conference of Indian  
Association of Preventive and Social Medicine  
Bihar Chapter**

**IAPSM BR CON 2025**

**Theme- Adolescent Health : My Health, My Right  
"Adolescence to Aging - Bridging the Gap to Bloom"**

**Date: 21<sup>st</sup> & 22<sup>nd</sup> Feb 2025**

**DEPARTMENT OF COMMUNITY MEDICINE  
NARAYAN MEDICAL COLLEGE & HOSPITAL  
JAMUHAR, SASARAM, ROHTAS (BIHAR) 821305**





# Welcome Message

**Dear Esteemed Colleagues, Esteemed Guests and Honored Professionals,  
Greetings from Department of Community Medicine  
NMCH, Sasaram**

**You are warmly invited to the 13th Annual State Conference of the Indian Association of Preventive and Social Medicine Bihar Chapter, "IAPSM BR CON 2025" taking place from February 21st to 22nd, 2025, at Narayan Medical College & Hospital, Jamuhar, Sasaram, Bihar, India. With the theme "Adolescent Health: My Health, My Right - Adolescence to Aging: Bridging the Gap to Bloom," this conference offers a unique opportunity for experts in Preventive and Social Medicine to share insights, discuss innovative approaches, and collaborate on advancing public health. This event will feature engaging keynote sessions, thought-provoking panel discussions, oral paper presentations, poster sessions, and valuable networking opportunities. A pre-conference workshop on February 20th, 2025, will explore essential topics in-depth, encouraging interactive learning.**

**Join us in Sasaram to contribute to strengthening healthcare systems and shaping the future of public health. Let us utilise this opportunity to integrate knowledge, innovative solutions and collective strategies to bloom the adolescence to their journey of aging by bridging the gap.**

**ORGANISING TEAM  
DEPARTMENT OF COMMUNITY MEDICINE  
NMCH, JAMUHAR, SASARAM**







# THE THEME

**Theme- Adolescent Health : My Health, My Right.**

**"Adolescence to Aging - Bridging the Gap to Bloom"**



Adolescence is a pivotal phase of life, characterized by rapid physical, emotional, and social development. This period, typically between the age of 10 - 19 years, lays the foundation for lifelong health and well-being. The theme "Adolescent Health: My Health, My Right - Adolescence to Aging: Bridging the Gap to Bloom" emphasises the critical importance of prioritizing adolescent health, recognizing it not just as a phase of growth but as a right that can significantly impact the health outcomes in adulthood and later years, a time when they undergo profound changes that shapes their future.

The right to health for adolescent is not only about access to medical services but also involves addressing the social, economic, and cultural factors that affect their health. This includes education, family support, community involvement, and the availability of resources. Government and health organizations worldwide must prioritize adolescent health as a matter of human rights and public health, ensuring access to comprehensive health education, safe spaces, mental health support, and reproductive health services.







# ABOUT OUR COLLEGE



**Narayan Medical College and Hospital (NMCH) is one of the fastest progressing private medical colleges in Bihar. After recommendation by the Medical Council of India (MCI), the Ministry of Health and Family Welfare approved MBBS program for 100 seats, which has increased to 250 seats from the year 2023 after recommendation by the National Medical Commission (NMC). NMCH always strive to scale new parameters in the field of health education and research. The beginning has been made over 25 acre of land that houses the medical college building and a 1150 bedded hospital which offers the best medical care and attention to each and every category of patients and provides the world class health care services by experienced doctors and healthcare professionals.**

## ABOUT THE DEPARTMENT

**Welcome to the Community Medicine Department, a dynamic centre for medical education, research, and community engagement. Since our foundation, we have been committed to cultivate the next generation of healthcare leaders through our MBBS undergraduate program, emphasizing preventive medicine and community health by reinforcing our dedication to advancing public health education and fostering impactful research.**

**Our department collaborated with NHM, District health administration & renowned organisations on pioneering research initiatives. These valuable partnerships empower us to drive transformative progress in public health, tackling urgent health challenges and contributing to global disease prevention efforts.**







# ORGANISING COMMITTEE

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Dept. of Community Medicine  
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Assistant Professor  
Dept. of Community Medicine  
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Neurosurgery  
NMCH, Sasaram

## **Prof.(Dr.) Ashish**

Professor & Head  
Dept. of  
Ophthalmology  
NMCH, Sasaram





# CALL FOR ABSTRACTS

The Scientific Committee of IAPSMBRCON 2025 invites you to submit abstracts of your research for consideration as oral or poster presentations at the conference. We encourage submissions on topics aligned with the sub-themes of the event.

Exceptional oral and poster presentations will be recognized and awarded across various sub-themes. Abstract submissions for both oral presentations and posters will be accepted from 1st Dec. 2024 to 10th Jan 2025.

Don't miss this opportunity to showcase your work at one of the premier events of the field !!!

## Scope for Abstract Submission

- Thematic area: Adolescent Health
- Non-thematic area: Other areas of Public health

## GUIDELINES FOR ABSTRACT SUBMISSION

All abstract submissions should include a clear, concise, and informative title free from abbreviations. Following the title, please provide the names of all authors, their designations, affiliated institutions, email addresses and contact details.

### Abstract must be organized under the following headings:

Background, Objectives, Methods, Results, and Conclusion, accompanied by 3-5 relevant keywords. The word limit for abstracts is 200-250 words. The name of the presenting author should be in bold and underlined.

Please use Times New Roman font, size 12, for your submission.

Kindly Submit your Abstract on Email ID- [iapsmbrcon@gmail.com](mailto:iapsmbrcon@gmail.com)

Contact us: +91 9333555008

**Pre-conference:- 20<sup>th</sup> Feb 2025**

**TOPIC**

***SYSTEMATIC  
REVIEW AND  
META  
ANALYSIS***

**PRE-  
CONFERENCE**

***REGISTRATION***

**Pre-conference  
Registration Link :-**



<https://forms.gle/DurwvJW25PDwTj2y8>



# Registration Process

Registration for IAPSM BR CON 2025 is exclusively available online. Simply visit our website or scan the QRcode to register for the conference and pre-conference programs.

## IMPORTANT DATES

EVENT	DATE
Conference	21st & 22nd February 2025
Pre - Conference	20th February 2025
Early Bird Registration	Till 31st December 2024
Late Bird Registration	Upto 31st January 2025
Abstract Submissions	Till 10th January 2025

## PRICINGS

Types Of Delegates	Early Bird	Late Bird	On Spot
Faculty /SR (Members)	3500	4500	5500
Faculty/SR (Non-members)	4000	5000	6000
JR/PG (Members)	2500	3500	4500
JR/PG ( Non Members)	3000	4000	5000
UG	1500	2000	2500
Co-delegate/Accompanying person	1500	2000	2500

### IMPORTANT REMINDERS

- PG and UG students must submit a Bonafide letter from the Head of the Department.
- Registration is non-transferable.
- Please ensure that the registration form is fully completed, as the organizers cannot be held responsible for any delays or issues with mail or information delivery.
- For on spot registration, kit is subject to availability.
- Kit will not be provided to the co-delegates/accompanying person.

### Registration link



<https://bit.ly/iapsmregistration>

**REGISTRATION  
OPEN**

# Tourist Attractions

Jamuhar Sasaram, located in the heart of Bihar, offers a unique blend of historical significance and rural charm. It is known for its rich cultural heritage & this small town provides a tranquil escape with its scenic landscapes, ancient monuments, and vibrant local traditions.

**SHER SHAH SURI TOMB**



**MAA TARA CHANDI TEMPLE**



**INDRAPURI BARRAGE**



**PILOT BABA DHAM**



**MAA TUTLA BHAWANI (WATER FALL)**



**KARAMCHAT DAM**



**MAJHAR KUND**





# Conference Secretariat

# IAPSM BR CON2025

**DEPARTMENT OF COMMUNITY MEDICINE**

**NARAYAN MEDICAL COLLEGE & HOSPITAL**

**JAMUHAR, SASARAM, ROHTAS (BIHAR)**

**821305**

**Contact us: +91 9333555008**

**E-mail Id: [iapsmbrcon@gmail.com](mailto:iapsmbrcon@gmail.com)**

